|                |                                       | •  | •  | r center) within 30 days o |  |  | ,                                     | •   |  |
|----------------|---------------------------------------|--|--|----------------------------|--|--|---------------------------------------|---|--|
| ١.             | Bowling Center _                      | Name   |  |                            | City   |  |                                       | State   |  |
| 2. League Name |                                       |  |  | 3. Association Name        | Adult Merged or BA   |  | Youth or WBA                          |   |  |
| 4.             |                                       | STANDARD  BASIC  High School Promotional                     | 4a. Check if applicable This is a managed League Scholarship SMART # Senior League Travel League | ie (See Rule 100j)         | 5. Game Forma  Standard An  Baker /Scote  No Tap/3-6-  Bumper          | nerican Tenpin<br>ch Doubles             | Visit                                 | Lane Conditions Check one House/Standard Challenge Sport bowl.com/laneconditionore information. |  |
|                | USA Bowling                           | - Fromotional  |  |                            |  |  |                                       |   |  |
| ì.             | <b>Teams</b> Numbe                    | Number of Teams Number of Players per Team                   |  |                            |  |  |                                       |   |  |
| 7.             | Date Schedule Begins                  |  | Date Schedule Ends   | Day of Week I              | Bowled Time Bowled   |  | # Weeks League Bowls                  |   |  |
|                | (Month / Day / Year)                  |  | (Month / Day / Year)   |                            | <del></del>  |  |                                       |   |  |
| 3.             | League Secretary/                     | Manager/Yout   | h Official ID#   |                            |  |  | ☐ Male                                | ☐ Female  |  |
|                | First Name                            |  | Middle Initial   | Last Nan                   | ne   |  | Jr./Sr./III                           |   |  |
|                | Mailing Address                       |  |  | Apt. #                     |  |  | Primary Phor                          | e   |  |
|                | City                                  |  |  | State                      | Zip (  | Code                                     | Secondary Pl                          | none  |  |
|                | Email                                 |  |  |                            |  |  |                                       |   |  |
| 9.             | League President/Youth Supervisor ID# |  |  |                            |  |  | ☐ Male                                | ☐ Female  |  |
|                | First Name                            |  | Middle Initial   | Last Nan                   | Last Name  |  | Jr./Sr./III                           |   |  |
|                | Mailing Address                       |  |  | Apt.#                      | Apt.#  |  | Primary Phone                         |   |  |
|                | City                                  |  |  | State                      | Zip (  | Code                                     | Secondary Pl                          | none  |  |
| 0              |                                       | ∟eague Secreta   | ary is also the Treasurer.   |                            |  | nd/or Adult Youth<br>t Representative is | -                                     | e Youth Supervisor  |  |
|                | D#Email                               |  |  | ID#                        |  | Email                                    |                                       |   |  |
|                | League Treasurer First                | League Treasurer First Name, Initial, Last Name, Jr./Sr./III |  |                            | Adult Youth Representative First Name, Initial, Last Name, Jr./Sr./III |  |                                       |   |  |
|                | Mailing Address                       |  |  | Mailir                     | ng Address   |  |                                       |   |  |
|                | City                                  |  | State Zip  | Code City                  |  |  | State                                 | Zip Code  |  |
|                |                                       | League Treasurer Primary #                                   |  | nry#                       | Adult Youth Representative Primary # A                                 |  | dult Youth Representative Secondary # |   |  |

Local Association Use Only

MA0009 4/15

NOT INCLUDING lineage fees (Prize money, salaries, expenses, etc., (if none enter zero)

I acknowledge it is my responsibility to protect the league funds and perform my duties as found in the  $\it USBC\ Playing\ Rules\ book$ , Rule 102c.

Date Signature of League President

liquidation.

PLEASE REFER TO THE BONDING CHAPTER IN THE USBC PLAYING RULES.

Application Received Date

## **United States Bowling Congress League Application** Please Print. League Application # Send application and dues to local processor (local association or center) within 30 days of first league session. DO NOT send directly to USBC Headquarters. 1. Bowling Center Name 2. League Name 3. Association Name Adult Merged or BA Youth or WBA 4. Type of League 4a. Check if applicable 5. Game Format 5a. Lane Conditions Adult ☐ This is a managed League (See Rule 100j) ☐ Standard American Tenpin Check one ☐ Adult Mixed Scholarship SMART # \_ ☐ House/Standard ☐ Baker /Scotch Doubles □ STANDARD ☐ Adult Women Senior League Challenge ☐ No Tap/3-6-9/Best Ball □ BASIC ☐ Adult Men □ Travel League □ Sport ☐ Adult/Youth Mixed Bumper Youth Visit bowl.com/laneconditions ☐ Standard ☐ High School for more information. Bumper Promotional USA Bowling 6. Teams Number of Teams Number of Players per Team \_ 7. Date Schedule Begins **Time Bowled** # Weeks League Bowls **Date Schedule Ends** Day of Week Bowled (Month / Day / Year) (Month / Day / Year) 8. League Secretary/Manager/Youth Official Male □ Female First Name Middle Initial **Last Name** Jr./Sr./III Mailing Address Ant.# **Primary Phone** Zip Code Secondary Phone Email 9. League President/Youth Supervisor ☐ Male □ Female First Name Middle Initial Last Name Jr./Sr./III **Mailing Address Primary Phone** Zip Code Secondary Phone Email To Be Completed by Youth and/or Adult Youth Leagues 10. ☐ Mark here if League Secretary is also the Treasurer. 12. Mark here if the Adult Representative is the same as the Youth Supervisor. League Treasurer First Name, Initial, Last Name, Jr./Sr./III Adult Youth Representative First Name, Initial, Last Name, Jr./Sr./III **Mailing Address Mailing Address** City State Zip Code City Zip Code League Treasurer Primary # League Treasurer Secondary # Adult Youth Representative Secondary # Adult Youth Representative Primary # 11. Bonding, Burglary and Holdup Insurance The USBC insurance and bonding program affords coverage for league officers. Estimated total league funds No coverage is provided for funds lost due to bowling center insolvency or NOT INCLUDING lineage fees (Prize money, salaries, expenses, etc., (if none enter zero)

## I acknowledge it is my responsibility to protect the league funds and perform my duties as found in the USBC Playing Rules book, Rule 102c.

Signature of League President

liquidation.

PLEASE REFER TO THE BONDING CHAPTER IN THE USBC PLAYING RULES.

| Local Association Use Only | Application Received |
|----------------------------|----------------------|
| MA0009 4/15                | Date                 |

Date

## **United States Bowling Congress League Application** Please Print. League Application # Send application and dues to local processor (local association or center) within 30 days of first league session. DO NOT send directly to USBC Headquarters. 1. Bowling Center Name 2. League Name 3. Association Name Adult Merged or BA Youth or WBA 4. Type of League 4a. Check if applicable 5. Game Format 5a. Lane Conditions Adult ☐ This is a managed League (See Rule 100j) ☐ Standard American Tenpin Check one ☐ Adult Mixed Scholarship SMART # \_ ☐ House/Standard ☐ Baker /Scotch Doubles □ STANDARD ☐ Adult Women Senior League Challenge ☐ No Tap/3-6-9/Best Ball □ BASIC ☐ Adult Men □ Travel League □ Sport ☐ Adult/Youth Mixed Bumper Youth Visit bowl.com/laneconditions ☐ Standard ☐ High School for more information. Bumper Promotional USA Bowling 6. Teams Number of Teams Number of Players per Team \_\_\_ 7. Date Schedule Begins **Time Bowled** # Weeks League Bowls **Date Schedule Ends** Day of Week Bowled (Month / Day / Year) (Month / Day / Year) 8. League Secretary/Manager/Youth Official Male ☐ Female First Name Middle Initial Last Name Jr./Sr./III Mailing Address Ant.# **Primary Phone** Zip Code Secondary Phone Email 9. League President/Youth Supervisor ☐ Male □ Female First Name Middle Initial Last Name Jr./Sr./III **Mailing Address Primary Phone** Zip Code Secondary Phone Email To Be Completed by Youth and/or Adult Youth Leagues 10. ☐ Mark here if League Secretary is also the Treasurer. 12. Mark here if the Adult Representative is the same as the Youth Supervisor. League Treasurer First Name, Initial, Last Name, Jr./Sr./III Adult Youth Representative First Name, Initial, Last Name, Jr./Sr./III **Mailing Address Mailing Address** City State Zip Code City Zip Code League Treasurer Primary # League Treasurer Secondary # Adult Youth Representative Secondary # Adult Youth Representative Primary # 11. Bonding, Burglary and Holdup Insurance The USBC insurance and bonding program affords coverage for league officers. Estimated total league funds No coverage is provided for funds lost due to bowling center insolvency or NOT INCLUDING lineage fees (Prize money, salaries, expenses, etc., (if none enter zero) liquidation. I acknowledge it is my responsibility to protect the league funds and perform my duties as found in the

## Signature of League President Date

USBC Playing Rules book, Rule 102c.

Local Association Use Only

MA0009 4/15

PLEASE REFER TO THE BONDING CHAPTER IN THE USBC PLAYING RULES.

**Application Received**